

**PROPOSITIONS ARE LISTED ON THE REVERSE SIDE OF THIS BALLOT**

**MARKING INSTRUCTIONS:**  
 Mark in blue or black pen or pencil.  
 To vote for a candidate whose name is printed on this ballot, completely fill in one oval above the name.  
 To vote for a person whose name is not printed on this ballot, write the name and fill in the oval in the blank space which appears at the bottom of the column under the line of the office.  
 To vote on a proposal located on the reverse side of this ballot, completely fill in the "Yes" or "No" oval next to the proposal.  
 To vote on a proposal located on this ballot, completely fill in the "Yes" or "No" oval next to the proposal.  
 Any other mark, or writing on this ballot outside the voting ovals or blank spaces provided for write-in may void this entire ballot.

**Do not overvote. If you select a greater number of candidates than there are vacancies to be filled, your ballot will be void for that public office or party position.**  
 If you cast or delete, or wrongly mark's ballot, call the Board of Elections at (315) 379-2202 for instructions on how to obtain a new ballot. Do not attempt to correct mistakes on the ballot by making a second or cross out. In completing the ballot or wish to change your ballot, you may obtain a new ballot at the Board of Elections. You have a right to a replacement ballot upon return of the original ballot.  
 NOTE: All Assessee Ballots postmarked by November 2 and received by the Board of Elections no later than November 10 will be cast and counted.

| OFFICE   | 1   | 2   | 3 | 4  | 5   | 6  | 7   | 8  | 9  | 10   | 11   | 12   | 13  | 14 | 15 | 16 | 17 | 18 |  |
|--|---|---|---|--|---|--|---|--|--|--|--|--|---|----|----|----|----|----|--|
| STATE SUPREME COURT JUSTICE 4th Judicial District (Vote for any TWO) | 1A <input type="radio"/> <b>★</b> Democratic<br>Barry D. Kramer   | 2A <input type="radio"/> <b>★</b> Democratic<br>Brian S. Stewart    |   | 4A <input type="radio"/> <b>★</b> Democratic<br>Nicole M. Dure |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  | 1B <input type="radio"/> <b>★</b> Republican<br>Richard B. Meyer  | 2B <input type="radio"/> <b>★</b> Republican<br>Thomas E. Mercure   |   |  | 5B <input type="radio"/> <b>★</b> Republican<br>Russell B. Lawrence III   | 6B <input type="radio"/> <b>★</b> Republican<br>June H. Wood | 7B <input type="radio"/> <b>★</b> Republican<br>Ron Bertram | 8B <input type="radio"/> <b>★</b> Republican<br>Whittier-Brown | 9B <input type="radio"/> <b>★</b> Republican<br>Donald H. Greene | 10B <input type="radio"/> <b>★</b> Republican<br>William J. Sheridan | 11B <input type="radio"/> <b>★</b> Republican<br>Lisa Proven | 12B <input type="radio"/> <b>★</b> Republican<br>Douglas E. Delosh | 13B <input type="radio"/> <b>★</b> Republican<br>James R. Tague |    |    |    |    |    |  |
| DISTRICT ATTORNEY  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| COUNTY CHORNER (Vote for any TWO)                                    |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| SUPERVISOR (Vote for ONE)  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| TOWN CLERK (Vote for ONE)  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| SUPERINTENDENT OF HIGHWAYS (Vote for ONE)                            |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| TOWN JUSTICE (Vote for any TWO)                                      |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| COUNCILMAN (Vote for any TWO)  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| CONSERVATIVE   | 1D <input type="radio"/> <b>★</b> Conservative<br>Barry D. Kramer | 2D <input type="radio"/> <b>★</b> Conservative<br>Thomas E. Mercure |   |  | 5D <input type="radio"/> <b>★</b> Conservative<br>Russell B. Lawrence III |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| WORKING FAMILIES   |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| HONEST   |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| COMMON SENSE   |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| SUBMARINE VETERANS   |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| FREEDOM OF CHOICE  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| PEOPLE FIRST   |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| BETTER HIGHWAYS  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| PC PARTY FOR CHANGE  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| SAFE YEAR ROAD ROADS   |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
| WRITE-IN   |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |
|  |   |   |   |  |   |  |   |  |  |  |  |  |   |    |    |    |    |    |  |

SAMPLE

DO NOT MARK IN THIS AREA

# OFFICIAL BALLOT

ABSENTEE/SPECIAL/  
AFFIDAVIT  
VOTERS

FOR

GENERAL ELECTION  
NOVEMBER 3, 2009

STATE OF NEW YORK  
COUNTY OF ST. LAWRENCE

TOWN OF: HAMMOND

ELECTION DISTRICT: 1

ELECTION COMMISSIONERS

*June H. Maxwell*  
*Debra J. Foster*

PHOENIX GRAPHICS • ROCHESTER, NY

Ballot # 17  
Election Districts  
County of St. Lawrence  
Town of: Hammond  
E.D.(s): 1

### PROPOSAL NUMBER ONE, AN AMENDMENT

Amendment to section 1 of article 14 of the Constitution, in relation to the use of certain forest preserve lands by National Grid to construct a 46 kV power line along State Route 56 in St. Lawrence County.

The proposed amendment would authorize the Legislature to convey up to six acres of forest preserve land along State Route 56 in St. Lawrence County to National Grid for construction of a power line. In exchange, National Grid would convey to the State at least 10 acres of forest land in St. Lawrence County, to be incorporated into the forest preserve. The land to be conveyed by National Grid to the State must be at least equal in value to the land conveyed to National Grid by the State. Shall the proposed amendment be approved?

Yes  No

### PROPOSAL NUMBER TWO, AN AMENDMENT

Amendment to article 3 of the Constitution, in relation to authorizing the Legislature to allow prisoners to voluntarily perform work for nonprofit organizations.

The proposed amendment would authorize the Legislature to pass legislation to permit inmates in state and local correctional facilities to perform work for nonprofit organizations. Shall the proposed amendment be approved?

Yes  No

SAMPLE